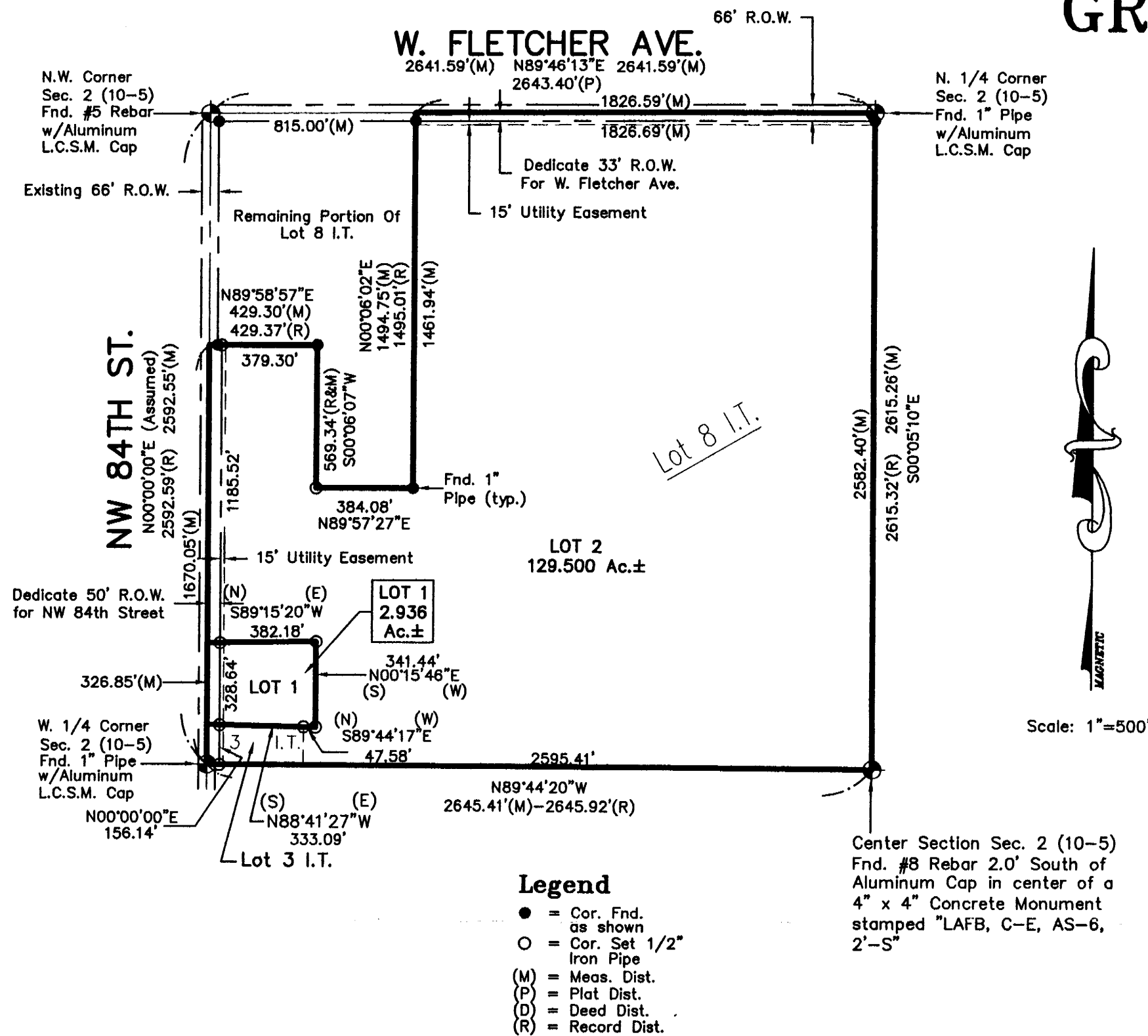


# GROSSMAN ADDITION

## ADMINISTRATIVE FINAL PLAT



### SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed, Lot 3 I.T. and a portion of Lot 8 I.T., now to be known as GROSSMAN ADDITION, located in the Northwest Quarter (NW1/4) of Section 2, Township 10 North, Range 5 East of the 6th Principal Meridian, City of Lincoln, Lancaster County, Nebraska and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 2, a 1" pipe with aluminum cap; thence northerly N00°00'00"E on the West line of said Northwest Quarter, 1670.05 feet; thence easterly on the perimeter of the remaining portion of Lot 8 I.T., on the following bearings and distances, N89°58'57"E, 429.30 feet to a 1" iron pipe found; thence southerly S00°06'07"W, 569.34 feet to a 1/2" iron pipe set; thence easterly N89°57'27"E, 384.08 feet to a 1" iron pipe found; thence northerly N00°06'02"E, 1494.75 feet to a point of intersection with the North line of said Northwest Quarter; thence easterly N89°46'13"E on the North line of said Northwest Quarter, 1826.59 feet to the North Quarter corner of Section 2, also being the Northeast corner of Lot 8 I.T., a 1" iron pipe with aluminum cap found; thence southerly S00°05'10"E on the East line of said Northwest Quarter, 2615.26 feet to the Center of Section 2, also being the southeast corner of Lot 8 I.T., an aluminum cap in concrete monument found; thence westerly N89°44'20"W on the southerly line of said Northwest Quarter, 2645.41 feet to the Point of Beginning.

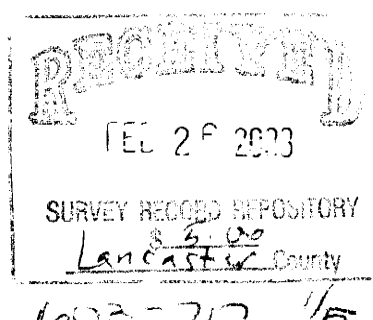
Containing a total calculated area of 5,912,425 Square Feet, or 135.730 Acres, more or less. Subject to all easements, restrictions and reservations of record.

Permanent monuments consisting of 1/2"x24" iron pipes with marked plastic caps "NE LS 440" were placed at all lot corners, block corners, points of tangency and curvature as shown on this Administrative Final Plat in accordance with Title 26 of the Lincoln Municipal Code.

All dimensions are chord measurements unless otherwise shown and are in feet and decimals of a foot.

Signed this 5<sup>th</sup> day of December, 2002

Jayne M. Malone  
Nebraska L.S. #440  
Community Land Surveying



### DEDICATION

The Foregoing Plat, known as GROSSMAN ADDITION, more particularly described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, the sole owner, the streets shown hereon are hereby dedicated to the public, and the easements shown thereon are hereby granted in perpetuity to the CITY OF LINCOLN, Nebraska, a municipal corporation, ALLTEL, TIME WARNER ENTERTAINMENT-ADVANCED/NEWHOUSE, AQUILA, their successors and assigns, to allow entry for the purpose of construction, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; waste water collectors; storm drains; water mains and all appurtenances thereto, over, upon, or under the easements as shown on the foregoing plat.

The construction or location or any building of structure, excluding fences, over, upon, or under any easement shown thereon shall be prohibited.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon, or under any easement shown thereon.

Any relocation of existing facilities will be at the owners/developers expense.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Genevieve A. Grossman by Linda Merryman under Power of Attorney for Genevieve A. Grossman

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF LANCASTER ) S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, Before me, the undersigned, a Notary Public, personally came Genevieve A. Grossman by Linda Merryman under Power of Attorney for Genevieve A. Grossman, who is known to me to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the same to be her voluntary act and deed.

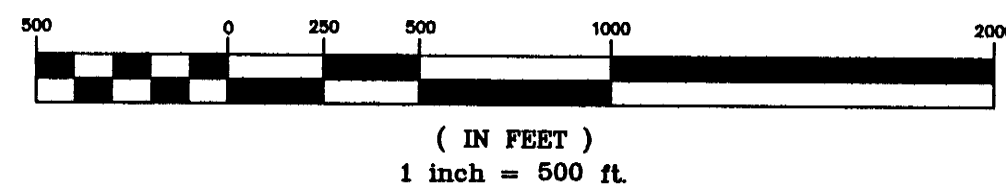
(Seal) \_\_\_\_\_ Notary Public

### PLANNING DIRECTOR APPROVAL

The foregoing plat was approved by the Planning Director on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Planning Director \_\_\_\_\_

### GRAPHIC SCALE



( IN FEET )  
1 inch = 500 ft.

**LINCOLN OFFICE**  
1232 High Street, Suite 3  
Lincoln, NE 68502  
Phone: 1(402)441-5790  
Fax: 1(402)441-5791

Job # 15048  
Sheet 1 of 1